



# Jewish War Veterans of the United States of America

*Chartered By an Act of Congress*

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Enclosed in this packet are the eligibility and application guidelines and forms for the Jewish War Veterans of the United States of America National Youth Achievement Program to be awarded in **August 2021 at our National Convention** and **announced in September**.

The following grants will be awarded:

Clifford Lee Kristal Education Grant	\$1,250
Bernard Rotberg Memorial Grant	\$1,000
Edith, Louis and Max S. Millen Memorial Athletic Grant	\$1,000

## ELIGIBILITY

- Applicant must be a **direct descendant** (child, grandchild, great-grandchild) of a **member** in good standing of the Jewish War Veterans of the United States of America. If an applicant's relative is deceased, the member must have been in good standing at the time of his/her death. All members (including Posthumous) must have joined in or prior to 2013. Applicants who are descendants of honorary members and Patrons are not eligible.
  - If the JWV member is deceased, call your Department Commander for assistance. JWV National Headquarters **does not** have records of individual Post or Department members. **It is the applicant's responsibility to obtain verification of this information.**
- Applicant must be a high school senior at the time of application and accepted by an accredited college, university, community college, or hospital school of nursing as a member of the freshman class entering in the fall of the year the student graduates.
- **Minimum Standardized Test Scores for Eligibility:**  
SAT: 700 average or 2100 cumulative (pre-March 2016)  
735 average or 1470 cumulative (post-March 2016)  
ACT: 31  
\*\*If you have not taken these tests due to COVID-19, please show proof you were signed up to take the tests and they were canceled and submit your official PSAT test results instead\*\*
- **Minimum GPA for Eligibility:**  
Unweighted: 92 or 3.7 or Weighted: 4.5

## APPLICATION REQUIREMENTS

- Parts I and II (and III, if applying for consideration) of the application clearly filled out and signed.
- A copy of the college acceptance letter.
- A detailed resume, including extracurricular activities.
- In a signed and sealed envelope from the school, an official copy of your most recent transcript.
- Copies of official standardized test scores (ACT and/or SAT) - digital or paper – received at home. Written only in Part II will not be accepted.

\*\*Any other materials, unless specifically requested in Part III, will not be evaluated.

## APPLICATION PROCESS

- After completing Part I, the Application Form must be signed by the JWV member related to the applicant. If the member is deceased, leave it blank and inform the Department Commander.
  - The Part III has a special emphasis on athletic achievement. Applicants who wish to be considered for this grant must fill out the information on athletic activities.
- The school completes/signs Part II and gives it to applicant with a signed and sealed transcript.
- Use the checklist above to ensure that you have all the necessary materials and meet the requirements.
- All parts of application should be mailed to the appropriate Department Commander- contact information can be found by getting in touch with JWV National Headquarters at [jwv@jwv.org](mailto:jwv@jwv.org) or at 202-265-6280 by **May 22, 2021**.
  - **The Department Commander who receives the application must be the Commander of the Department in which the JWV member's Post was/is located.** Example: If the applicant resides in New York, but the JWV member is a member of a Florida Post, the application must be sent to the Department of Florida Commander.
  - Descendants of **Post 100** and **Department at Large** members should forward their applications, clearly marked as such, straight to National Headquarters to the attention of Cara Rinkoff. *These are the only applications that may be directly received by National.*
- Upon receipt, the Department Commander will confirm eligibility and sign the application form. The Department's **top four applications** will be forwarded to National HQ by the Commander.
- Applications must be received by the national headquarters no later than **July 10, 2021**. Applications received from anyone other than a Department Commander or Department Chairman will be disqualified.

# National Youth Achievement Application Form

## PART I

Name of Applicant \_\_\_\_\_  
Last First Middle (Title)

Address \_\_\_\_\_ College Accepted to and  
\_\_\_\_\_ Planning to Attend \_\_\_\_\_  
\_\_\_\_\_ School Address \_\_\_\_\_

Phone number: \_\_\_\_\_

Email: \_\_\_\_\_

Name of Relative who is (or was) a JWV Member \_\_\_\_\_

Your Relationship to JWV Member \_\_\_\_\_

Please attach resume of extracurricular activities, junior and senior years only.

*YOUR SIGNATURES VERIFY THAT THIS APPLICATION MEETS THE NECESSARY QUALIFICATIONS TO APPLY FOR THE JWV YOUTH ACHIEVEMENT AWARDS.*

SIGNATURES:

Applicant \_\_\_\_\_

JWV Member \_\_\_\_\_

Check here if JWV member is deceased.

Department Commander \_\_\_\_\_ Dept.: \_\_\_\_\_  
Print Name

\_\_\_\_\_  
Sign Name

National Youth Achievement Application Form

PART II

**Schools Officials must complete this section and sign the bottom.**

Please fill in the form below with the correct information, in addition to sending a signed and sealed transcript, and give this paper back to the applicant.

Applicant Name: \_\_\_\_\_

High School Grade Point Average \_\_\_\_\_

Class Rank \_\_\_\_\_

SAT Composite Score \_\_\_\_\_

ACT Scores:

Subject: \_\_\_\_\_

Subject: \_\_\_\_\_

SAT II Scores:

Subject: \_\_\_\_\_

Subject: \_\_\_\_\_

Subject: \_\_\_\_\_

Subject: \_\_\_\_\_

School Official Name: \_\_\_\_\_

Title: \_\_\_\_\_

Signature: \_\_\_\_\_

**Don't forget to submit paper copies of your SAT and ACT scores, in addition to the above. (Copies of the official scores are acceptable).**

National Youth Achievement Application Form

PART III

This section is for Edith, Louis and Max S. Millen Memorial Athletic Grant applicants *ONLY*. Applicants for this award must also complete parts I and II.

**Athletics**

Applicant Name: \_\_\_\_\_

Number of Major Letters: \_\_\_\_\_

Sports: (1) \_\_\_\_\_ (2) \_\_\_\_\_

(3) \_\_\_\_\_ (4) \_\_\_\_\_

(5) \_\_\_\_\_ (6) \_\_\_\_\_

**Recognitions/Awards At:**

City/Conference Level \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Regional/District Level \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

State Level \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

National Level \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

*Attach one letter of recommendation from Athletic (preferred) or Guidance Department.*