



# Jewish War Veterans of the United States of America

*Chartered By an Act of Congress*

1811 R Street, NW • Washington, DC 20009 • (202) 265-6280 • Fax (202) 234-5662 • Email: JWV@jwv.org • www.jwv.org

---

## Edith, Louis, and Max S. Millen Memorial Athletic Award

Thank you for your interest in Jewish War Veterans of the USA Foundation's 2024 National Youth Achievement Program Millen Memorial Athletic Award.

Below are the eligibility & application guidelines and form for the Edith, Louis, and Max S. Millen Memorial Athletic Award of \$4,000 to be awarded in **August 2024 at our National Convention** and **announced in September**.

### ELIGIBILITY

- Applicant must be a **direct descendant** (child, grandchild, great-grandchild) of a **member in good standing** since 2021 of the Jewish War Veterans of the United States of America. If an applicant's relative is deceased, the member must have been in good standing at the time of his/her death. All members (including Posthumous) must have joined prior to 2020.
  - Applicants who are descendants of honorary members and Patrons are not eligible.
  - If the JWV member is deceased, call your Department Commander for assistance. JWV National Headquarters **does not** have records of individual Post or Department members.
  - **It is the applicant's responsibility to obtain verification of this information.**
- Applicant must be a high school senior at the time of application and accepted by an accredited college, university, community college, trade school, or school of nursing as a member of the freshman class entering in the fall of 2024.
- Applicant must have had significant, documented athletic achievement during his/her high school career.

### APPLICATION REQUIREMENTS

- Parts I and II of the application clearly filled out and signed.
- Documents that support the recognitions / awards** listed in Part II of the application.
- A copy of the college acceptance letter

No other materials will be evaluated.

DO NOT SEND recommendation letters, essays, transcripts, resume or other extraneous information.

Doing so may result in your application being disqualified.

## APPLICATION PROCESS

- After completing Parts I and II, the Application Form must be signed by the JWV member related to the applicant. If the member is deceased, checkmark the box and inform the Department Commander.
- Ensure that you have included all the necessary materials (only) and meet the requirements.
- All parts of the application should be mailed to the appropriate\* Department Commander - contact information can be found by getting in touch with JWV's Director of Operations Greg Byrne at (202) 265-6280 ext. 408.
  - **\* Appropriate Department Commander refers to the location of the JWV member's Post – NOT the applicant's location.**  
Example: An applicant resides in New York, but the relative is a member of a JWV Post in Florida, the application must first be submitted to the Commander of the Department of Florida who in turn submits it to National Headquarters.
  - Descendants of **Post 100** and **Department at Large** members should forward their applications, clearly marked as such, straight to National Headquarters to the attention of Jodi Harman. These are the only applications that should be sent directly to National by an applicant.
- Upon receipt, the Department Commander will confirm eligibility and sign the application form.
  - Each Department will choose **ONE** application to forward directly to National HQ by the Commander.
  - Department Commanders will send only one application to National HQ by **July 1, 2024.**
- Recipients are selected during JWV's annual National Convention in August and notified in September. Only recipients will be notified.

**Millen Memorial Athletic Award  
APPLICATION FORM**

**PART I**

Name of Applicant

\_\_\_\_\_

(last) (first) (middle)

Home Address

\_\_\_\_\_

(street address) (city, state, ZIP)

Email \_\_\_\_\_

Mobile Phone Number \_\_\_\_\_

Name of Institution Planning to Attend \_\_\_\_\_

City & State of Institution \_\_\_\_\_

Name of Relative who is (or was) a JWV Member \_\_\_\_\_

Applicant's Relationship to JWV Member \_\_\_\_\_

To what Post does/did that JWV Member Belong? \_\_\_\_\_

Applicant's Signature \_\_\_\_\_

JWV Member's Signature \_\_\_\_\_

Check here if JWV member is deceased.

**MY SIGNATURE BELOW AFFIRMS THAT THIS APPLICATION MEETS THE  
NECESSARY REQUIREMENTS FOR THE MILLEN ATHLETIC ACHIEVEMENT AWARD.**

Department Commander's Signature \_\_\_\_\_

Printed Name: \_\_\_\_\_ Dept of \_\_\_\_\_

**Millen Memorial Athletic Award  
APPLICATION FORM**

**PART II**

Name of Applicant

\_\_\_\_\_

(last) (first) (middle)

Number of Varsity Letters: \_\_\_\_\_

Sport(s):

(1) \_\_\_\_\_ (2) \_\_\_\_\_

(3) \_\_\_\_\_ (4) \_\_\_\_\_

(5) \_\_\_\_\_ (6) \_\_\_\_\_

**List of Recognitions / Awards at:**

City/Conference Level \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Regional/District Level \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

State Level \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

National Level \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_