



# Jewish War Veterans of the United States of America

*Chartered By an Act of Congress*

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## Edith, Louis, and Max S. Millen Memorial Athletic Grant

Thank you for your interest in Jewish War Veterans of the USA Foundation's 2025 National Youth Achievement Program Millen Memorial Athletic Grant. Below are the eligibility & application guidelines and the application form for the Edith, Louis, and Max S. Millen Memorial Athletic Grant of \$2,000. The grant recipient will be announced in August 2025 at our National Convention.

The Millen Memorial Athletic Grant and the Youth Achievement grants require two totally separate applications. Combined applications will be disqualified.

### ELIGIBILITY

- An applicant must be a direct descendant (child, grandchild, great-grandchild) of a member in good standing since 2022 of the Jewish War Veterans of the United States of America. If an applicant's relative is deceased, the member must have been in good standing at the time of his/her death. All members (including Posthumous) must have joined prior to 2023.
  - Applicants who are descendants of honorary members and Patrons are not eligible.
  - If the JWV member is deceased, call your Department Commander for assistance. JWV National Headquarters **does not** have records of individual Post or Department members.
  - **It is the applicant's responsibility to obtain verification of this information.**
- An applicant must be a high school senior at the time of application and be accepted by an accredited college, university, community college, trade school, or school of nursing as a member of the freshman class entering in the fall of 2025.
- An applicant must provide significant, documented athletic achievement during his/her high school career.

### APPLICATION REQUIREMENTS

- Parts I and II of the application clearly filled out and signed.
- Documents that support the recognitions/awards listed in Part II of the application.**
- A copy of the applicant's college acceptance letter (The name of applicant must be visible.).

**No other materials will be evaluated. DO NOT SEND recommendation letters, essays, transcripts, resume or other extraneous information. Doing so may result in your application being disqualified.**

## APPLICATION PROCESS

- After completing Parts I and II, the application form must be signed by the JWV member related to the applicant. If the member is deceased, checkmark the box and inform the late member's Department Commander.
- Ensure that you have included only all the necessary materials.
- All parts of the application should be mailed to be received by the appropriate\* Department Commander before the end of May 2025. Contact information can be found by getting in touch with JWV's Programs Department at [jwv@jwv.org](mailto:jwv@jwv.org).
  - **\* Appropriate Department Commander refers to the location of the JWV member's Post – NOT the applicant's location.**  
Example: An applicant resides in New York, but the relative is a member of a JWV Post in Florida, the application must first be submitted to the Commander of the Department of Florida.
  - Descendants of **Post 100** and **Department at Large** members should forward their applications, clearly marked as such, straight to National Headquarters to the attention of the National Executive Director. These are the only applications that should be sent directly to JWV National by an applicant.
- Upon receipt, the Department Commander will confirm the eligibility of the applicant.
  - Each Department will choose **ONE** application to forward directly to National HQ **with the Department Commander's signature on the application.**
  - Department Commanders will send only one application to National HQ by **July 1, 2025.**
- After the grant applications are judged, only the grant recipients will be notified.

**Millen Memorial Athletic Grant**  
**APPLICATION FORM**  
**PART I**

Name of Applicant

\_\_\_\_\_

(last)

(first)

(middle)

Home Address

\_\_\_\_\_

(street address)

(city, state, ZIP)

Email \_\_\_\_\_

Mobile Phone Number \_\_\_\_\_

Name of Institution Planning to Attend \_\_\_\_\_

City & State of Institution \_\_\_\_\_

Name of Relative who is (or was) a JWV Member \_\_\_\_\_

Applicant's Relationship to JWV Member \_\_\_\_\_

To what Post does/did that JWV Member Belong? \_\_\_\_\_

Applicant's Signature \_\_\_\_\_

JWV Member's Signature \_\_\_\_\_

Check here if JWV member is deceased.

**MY SIGNATURE BELOW AFFIRMS THAT THIS APPLICATION MEETS THE  
NECESSARY REQUIREMENTS FOR THE MILLEN ATHLETIC ACHIEVEMENT AWARD.**

Department Commander's Signature \_\_\_\_\_

Printed Name: \_\_\_\_\_

Dept of \_\_\_\_\_

**Millen Memorial Athletic Grant  
APPLICATION FORM  
PART II**

Name of Applicant

\_\_\_\_\_

(last)

(first)

(middle)

Number of Varsity Letters: \_\_\_\_\_

Sport(s):

(1) \_\_\_\_\_

(2) \_\_\_\_\_

(3) \_\_\_\_\_

(4) \_\_\_\_\_

(5) \_\_\_\_\_

(6) \_\_\_\_\_

**List of Recognitions / Awards at:**

City/Conference Level \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Regional/District Level \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

State Level \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

National Level \_\_\_\_\_

\_\_\_\_\_

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