



# Jewish War Veterans of the United States of America

*“A Jewish Voice for Veterans;  
a Veteran’s voice for Jews since 1896.”*

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## Edith, Louis, and Max S. Millen Memorial Athletic Grant

Thank you for your interest in Jewish War Veterans of the USA Foundation’s 2026 National Youth Achievement Program Millen Memorial Athletic Grant. Below are the eligibility & application guidelines and the Application Form for **the Edith, Louis, and Max S. Millen Memorial Athletic Grant of \$2,000 in memory of the 11 Israeli athletes and coaches killed at the 1972 Olympics in Munich, Germany.** The grant recipient will be announced in August 2026 at our National Convention.

**The Millen Memorial Athletic Grant and the Youth Achievement grants require two totally separate applications. Combined applications will be disqualified.**

### ELIGIBILITY

- An applicant must be a direct descendant (child, grandchild, great-grandchild) of a member in good standing since 2023 of the Jewish War Veterans of the United States of America. If an applicant’s relative is deceased, the member must have been in good standing at the time of his/her death. All members (including posthumous) must have joined prior to 2024.
  - Applicants who are descendants of Honorary Members and of Patrons are not eligible.
  - If the JWV member is deceased, call the Department Commander of the deceased member for assistance. JWV National Headquarters **does not** have records of individual post or department members.
  - **It is the applicant’s responsibility to obtain verification of this information.**
- An applicant must be a high school senior at the time of application and be accepted by an accredited college, university, community college, trade school or school of nursing as a member of the freshman class entering in the fall of 2026.
- An applicant must provide significant, documented athletic achievement during his/her high school career.

### APPLICATION REQUIREMENTS

- Parts I and II of the application clearly filled out and signed.
- Documents that support the recognitions/awards listed in Part II of the application.**
- A copy of the applicant’s college acceptance letter. (The name of applicant must be visible.)

**No other materials will be evaluated. DO NOT SEND recommendation letters, essays, transcripts, resume or other extraneous information. Doing so may result in your application being disqualified.**

## APPLICATION PROCESS

- After completing Parts I and II, the Application Form **must be signed by the J WV member related to the applicant**. If the member is deceased, checkmark the box and inform the late member's Department Commander.
- Ensure that you have included only all the necessary materials.

### Application Submission Instructions

- All parts of the application must be sent by U.S. Mail, FedEx, UPS, or similar delivery service (not by email).
- **Applications must be received by the appropriate *Department Commander* no later than May 31, 2026.**

**\*\*\* DO NOT send applications to National Headquarters (J WV National).**

**Applications sent to National Headquarters will not be forwarded and may be considered late.**

To obtain the correct mailing address or contact information for your Department Commander, please email at [jwv@jwv.org](mailto:jwv@jwv.org).

- **\* Appropriate Department Commander refers to the location of the J WV member's Post – NOT the applicant's location.**

Example: If an applicant resides in New York but the relative is a member of a J WV Post in Florida, the application must first be submitted to the Commander of the Department of Florida.

- Upon receipt, the Department Commander will confirm the eligibility of the applicant.
  - Each Department will choose **ONE** application to forward directly to National Headquarters **with the Department Commander's signature on the application.**
  - Department Commanders will send only one application to National Headquarters by **July 1, 2026**.  
If more than one application is received from a department, those applications will be disqualified.
- After the grant applications are judged, only the grant recipient will be notified.

**Millen Memorial Athletic Grant  
APPLICATION FORM**

PART I

Name of Applicant

\_\_\_\_\_

(last)

(first)

(middle)

Home Address

\_\_\_\_\_

(street address)

\_\_\_\_\_

(city, state, ZIP)

Email \_\_\_\_\_

Mobile Phone Number \_\_\_\_\_

Name of Institution Planning to Attend \_\_\_\_\_

City & State of Institution \_\_\_\_\_

Name of Relative who is (or was) a JWV Member \_\_\_\_\_

Applicant's Relationship to JWV Member \_\_\_\_\_

To what Post does/did that JWV Member Belong? \_\_\_\_\_

Applicant's Signature \_\_\_\_\_

JWV Member's Signature \_\_\_\_\_

Check here if JWV member is deceased.

**MY SIGNATURE BELOW AFFIRMS THAT THIS APPLICATION MEETS THE NECESSARY REQUIREMENTS FOR THE MILLEN ATHLETIC ACHIEVEMENT AWARD.**

Department Commander's Signature \_\_\_\_\_

Printed Name: \_\_\_\_\_

Dept of \_\_\_\_\_

**Millen Memorial Athletic Grant  
APPLICATION FORM  
PART II**

Name of Applicant

\_\_\_\_\_

(last)

(first)

(middle)

Number of Varsity Letters: \_\_\_\_\_

Sport(s):

(1) \_\_\_\_\_

(2)

\_\_\_\_\_

(3) \_\_\_\_\_

(4)

\_\_\_\_\_

(5) \_\_\_\_\_

(6)

\_\_\_\_\_

**List of Recognitions / Awards at:**

City/Conference Level \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Regional/District Level \_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

State Level \_\_\_\_\_

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\_\_\_\_\_

National Level \_\_\_\_\_

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